## Bibliographical References Harvard

Your contribution will use the author-and-date ('Harvard') system of references. The full references are given in a list of 'References' at the end of the paper, and in-text references (including any in the footnotes) are by author and date.

## **List of References**

Sample list of 'References' (*must* be double-spaced in typescript):

## References

Barnes, J. (1982), Aristotle (Past Masters; Oxford, Oxford University Press).

- Barnes, J. & Griffin, M.T. (eds) (1989), *Philosophia Togata: Essays on Philosophy and Roman Society* (Oxford, Basil Blackwell).
- Barnes, J., Brown, S. & Albert, C. (eds) (1980), *Collected Essays on Classical Antiquity* (London, Methuen). [Note: a work with three or more authors follows dual-author works even if it is out of sequence alphabetically or chronologically]
- Brown, J. (2013), 'The making and breaking of states: the end of empire in India revisited', *Journal of the British Academy*, **1**, 133–49. DOI 10.5871/jba/001.133
- Fields, G. (1987), 'Public Policy and the Labour Market in Developing Countries', in D. Newbery & N. Stern (eds), *The Theory of Taxation for Developing Countries* (Oxford, Oxford University Press), 264–77.
- Hankinson, R.J. (1988a), 'Stoicism, Science and Divination', Nutrition, 34: 88-102.
- Hankinson, R.J. (ed.) (1988b), *Method, Medicine and Metaphysics*, 2nd edn (London, Heinemann).
- Hankinson, R.J. (1989), 'Galen and the Best of All Possible Worlds', *Classical Quarterly*, ns 39: 43-76.
- Hinman, C. (ed.) (1968), *The Norton Facsimile: The First Folio of Shakespeare* (London).
- Marx, K. (1867), *Capital: A Critique of Political Economy*, i, trans. B. Fowkes (New York, 1977).
- Mason, J.B. (1984), Nutrition and Society (London, Macmillan).
- Mason, J.B., Habicht, J.B. & Tabatabai, H. (1984a), 'Notes on Nutritional Surveillance', paper delivered to the WHO conference.
- Mason, J.B., Habicht, J.B. & Valverde, V. (1984b), Nutritional Surveillance (Geneva).
- Smith, P. (1988), 'The Case of Tigray', in Hankinson (1988b), 76–94.
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- WHO (World Health Organization) (1983), *Primary Health Care: The Chinese Experience* (Geneva, WHO).

WHO (World Health Organization) 'March 2014 supplement to the 2013

consolidated guidelines on the use of antiretroviral drugs for treating and preventing HIV infection: recommendations for a public health approach', accessed 4 March 2014,

http://www.who.int/hiv/pub/guidelines/arv2013/arvs2013upplement\_march2014/ en/ If the original date of the work cannot be given:

Aristotle (1976 edn), *Metaphysics: Books M and N*, trans. with introd. by J. Annas (Oxford: Oxford University Press).

Citations to articles consulted online should include a DOI (Digital Object Identifier), which is a character string used to uniquely identify an object online. The DOI for a document is permanent and therefore provides more stable linking than simply referring to the URL.

Citations to websites should include as much as possible of the following, in this order: author; title or description of the content; owner/publisher; date of publication or most recent revision, or failing that, date accessed; and URL. Some flexibility is necessary to accommodate the wide variety of content available online.

## **In-text references**

In-text references (or footnotes) are by author and date. Samples of references in text and footnotes:

This is held by Barnes (1982: 15–17) and Hankinson (1988a: 93, 96; 1989: 72); see generally Barnes & Griffin (1989); it was 'the best of all possible worlds' (Hankinson 1989: 43).

Summaries of the working party's conclusions may be found in Mason *et al.* (1984b). A new collection of essays edited by Thomas Smith (forthcoming) challenges much recent thinking. (It is interesting to note that the World Health Organization (WHO 1983) took a different view.)

<sup>1</sup> For this and a wide range of other examples, see Barnes & Griffin (1989). <sup>2</sup> *1 Henry IV*, 5.1.130–3. Unless otherwise indicated, Shakespeare quotations are taken from Hinman (1968).

Note that footnote indicators in the text appear after any punctuation:

This point has been strongly criticised by many scholars,<sup>24</sup> but it still has its firm defenders.<sup>25</sup>